VOL 972 PAGE 217 Greenville County
STATE OF SOUTH CAROLINA Stamps
COUNTY OF Act No. 380 Sec. 1
KNOW ALL MEN BY THESE PRESENTS, that WALKER GREEN
APR 9 12 46 PH 173
in consideration of THIRTY-SIX THOUSAND THIRTY-ONE AND NO 100 (\$36,031.00)Dollars.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
LAWRENCE E. MCNAIR AND WALTER S. GRIFFIN
ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, containing 2.63 acres shown as the Walker Green Tract on a plat entitled "Property of Douglas Green et al" prepared by John A. Simmons R.L.S., detod March 16, 1973 recorded in the RMC Office for Greenville County in Plat Book at Page, and having according to said plat the following metes and bounds, to-wit: BEGINNING at a nail in Ponders Road at the joint corner of the 2.71 acre Douglas Green Tract and running thence with Ponders Road the following courses and distances to-wit: S. 80-15 W. 126.3 feet to a point; S. 86-10 W. 100.0 feet to a point; S. 87-10 W. 100.0 feet to a point; S. 85-15 W. 120.6 feet to an old nail in Ponders Road at the joint corner with the 1.35 acre Douglas Green tract; thence with the said Douglas Green tract S. 23-03 E. 284.2 feet to an iron pin on the northern edge of the Interstate #385 right of way; thence with said right of way the following courses and distances; to-wit: S. 86-20 E. 90.0 feet to a point; N. 89-35 E. 100.0 feet to a point; N. 85-17 E. 100.0 feet; N. 81-41 E. 68.0 feet, to an iron pin at joint corner with the 2.71 acre Douglas Green tract; thence leaving said right of way and running with the line of the Douglas Green tract N. 4-47 W. 292.1 feet to a nail in Ponders Road being the point of beginning. This is a portion of that property acquired by Walker Green under the will of his mother Alice Green, deceased, as will appear by reference to Apt. 514 file 10, Probate Court for Greenville County. The life estate of W. W. Green, father of Walker Green, terminated upon his death August 31, 1946.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) and the grantee (s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor(s') hand(s) and coal(s) this 6th day of April, 1973.
SIGNED, sealed and delivered in the presence of:
Walker Green
(SEAL)
- Harlain Di Mingran (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 6th day of April 19 73.
Notery Public for South Carolina. Darbara M. Shampson
My Commission Expires 9/11/73
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
wife (wives) of the above named grantor(s) respectively, did this dry appear before me, and early, upon being privately ari separately examined by me, did deciare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
CIVEN under my hand and seal this 6t law of April 1973.
Notary Public for South Carolina,
RECORDED this 9th day of April 10 73 at 12:16 P. M., No. 28596